



2654

710.1011

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Examiner: To Be Assigned

Art Unit: 2654

Re: Application of: Johann Ulrich ZIMMERMANN

Serial No.: 10/519,085

Filed: December 23, 2005 as national phase of International  
Application No. PCT/EP2003/006270, filed June 13, 2003For: INFORMATION GENERATION SYSTEM FOR  
PRODUCT FORMATION

Confirmation No.: 7597

Customer No.: 23280

Mail Stop: AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

January 26, 2006

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with the provisions of 37 C.F.R. § 1.97, Applicant hereby makes of record the documents listed on the accompanying PTO-1449 Form (1 page) for consideration by the Examiner in connection with the examination of the above-identified patent application. While the references are being submitted herewith, some or all of the references may not constitute prior art under the U.S. patent laws.

I hereby certify that the documents referred to as attached therein and/or ~~are~~ being deposited with the United States Postal Service as first class mail<sup>®</sup> with sufficient postage in an envelope addressed to Mail Stop: AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 26, 2006

DAVIDSON, DAVIDSON &amp; KAPPEL, LLC

BY: 

Oliver Platz

This Information Disclosure Statement is filed under 37 C.F.R. §1.97 (b), before the mailing date of a First Office Action, therefore no fee is believed due.

In the event any additional fee is due in connection with this response or if any fee has been overpaid, the deficiency or overpayment should be charged to our Deposit Account No. 50-0552.

It is respectfully requested that the references cited in the accompanying PTO-1449 form be considered and made of record. It is respectfully submitted that the pending claims are patentable over all of the references made of record at this time.

Respectfully submitted,

DAVIDSON, DAVIDSON & KAPPEL, LLC

By:   
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FORM PTO-1449

(Rev. 7-80)

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

ATTY DOCKET NO.

710.1011

APPLICATION NO

10/519,085

## LIST OF PRIOR ART CITED BY APPLICANT

APPLICANT

Johann Ulrich ZIMMERMANN

FILING DATE

06/29/2005

GROUP

2654

(Use several sheets if necessary)

## U.S. PATENT DOCUMENTS

| *EXAMINER<br>INITIAL |     | DOCUMENT NUMBER | DATE         | NAME           | CLASS | SUB-<br>CLASS | FILING DATE<br>IF APPROPRIATE |
|----------------------|-----|-----------------|--------------|----------------|-------|---------------|-------------------------------|
|                      | A01 | US 6,047,290    | Apr. 4, 2000 | Kennedy et al. | 707   | 103           |                               |
|                      | A02 |                 |              |                |       |               |                               |
|                      | A03 |                 |              |                |       |               |                               |
|                      | A04 |                 |              |                |       |               |                               |
|                      | A05 |                 |              |                |       |               |                               |
|                      | A06 |                 |              |                |       |               |                               |
|                      | A07 |                 |              |                |       |               |                               |

## FOREIGN PATENT DOCUMENTS

|  |     | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB-<br>CLASS | TRANSLATION |    |
|--|-----|-----------------|------|---------|-------|---------------|-------------|----|
|  |     |                 |      |         |       |               | YES         | NO |
|  | A08 |                 |      |         |       |               |             |    |
|  | A09 |                 |      |         |       |               |             |    |
|  | A10 |                 |      |         |       |               |             |    |
|  | A11 |                 |      |         |       |               |             |    |
|  | A12 |                 |      |         |       |               |             |    |
|  | A13 |                 |      |         |       |               |             |    |
|  | A14 |                 |      |         |       |               |             |    |
|  | A15 |                 |      |         |       |               |             |    |
|  | A16 |                 |      |         |       |               |             |    |

## OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |     |  |
|--|-----|--|
|  |     |  |
|  | A17 |  |
|  | A18 |  |
|  | A19 |  |
|  | A20 |  |

EXAMINER

DATE CONSIDERED

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.